

BAR COUNCIL OF WEST BENGAL

2 & 3, KIRAN SANKAR RAY ROAD, CITY CIVIL COURT BUILDING 7TH FLOOR, KOLKATA – 700 001

Phone: 2248-8956, 2248-7233, 2230-5771, Fax: 2248-7233

Email. westbengalbarcouncil@gmail.com

Website.: www.wbbarcouncil.org

Ref: WBC/ 312 /2020

Date: 14.08.2020.

To:

The President/Secretary
of All Bar Association
in the State of West Bangal and

in the State of West Bengal and Andaman Nicobar Islands

Sir.

Enclosed please find herewith the relevant portion of the resolution of the minutes of the meeting dated 12/08/2020 regarding filing of e-court form is as follows:-

(Relevant portion of the resolution of the meeting dated 12/08/2020)

"In the midst of the discussion over the issue it was felt by the members present in today's meeting dated 12.08.2020 that our Chairman should have a conversation with Mr. Manan Kumar Mishra, Chairman, Bar Council of India to take an appropriate decision. Our Chairman had a telephonic conversation with Mr. Manan Kumar Mishra, Chairman, Bar Council of India and requested him that the prescribed format of BCI along with the details be sent through Bar Council of West Bengal, to accomplish the smooth functioning of the entire process initiated by the BCI by a combined effort of state Bar Council & respective Bar Associations for the interest and welfare of the lawyers across the state. The Proposal of our Chairman regarding sending of details as required in the prescribed format by Bar Council of India through Bar Council of West Bengal was accepted by Chairman, BCI and accordingly the following resolution is adopted:-

"Resolved unanimously that President/Secretary of all Bar Associations including High Court and Andaman Nicobar Islands are requested to send the details of their members as per prescribed format of Bar Council of India in word/excel format to Bar Council of West Bengal by 7th September, 2020 our e-mail id:-westbengalbarcouncil@gmail.com and advocates who are not members of any Bar Association should send the detail as per prescribed format of Bar Council of India to Bar Council of West Bengal in word/excel format to e-mail id:-barcouncilwestbengal2020@gmail.com by 7th September, 2020."

Please act accordingly.

Thanking You,

Yours faithfully,

(PINAKI RANJAN BANERJEE)
Assistant Secretary

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NOTICE

Resolution dated 12/08/2020 adopted by Bar Council of West Bengal regarding filing of e-court forms

"Resolved unanimously that President/Secretary of all Bar Associations including High Court and Andaman Nicobar Islands are requested to send the details of their members as per prescribed format of Bar Council of India in word/excel format to Bar Council of West Bengal by 7th September, 2020 our e-mail id:-westbengalbarcouncil@gmail.com and advocates who are not members of any Bar Association should send the detail as per prescribed format of Bar Council of India to Bar Council of West Bengal in word/excel format to e-mail id:-barcouncilwestbengal2020@gmail.com by 7th September, 2020."

By Order of Ld. Chairman

<u> Assistant Secretary</u>

SPECIMEN COPY OF E-COURT FORM AS PROVIDED BY BAR COUNCIL OF INDIA

			Name of th	e Bar Assoc	iation		
	1	2	3	4	5	6	7
	Enrolment	Certificate o	f				
	Number of	Practise		1	1		
	Advocate in	details, issue	d				
!	State Bar	after	Name of		Name of		9
	Council with	clearance of	Advocate (to be	e	Advocate		
	the year of	AIBE,	printed in short		in Local	Date of Birth of	1
Sr. No.	enrolment	whereever	on cause list)	Advocate	Language	Advocate	
							1
	8	9 10	0 11	12	1:	3	4
Gender of						1.9	
Advocate M-		Address of					
Male, F-		Advocate in	2	Mobile			1
Female, T-	Address of	Local	Email of	number of	Whatsapp	Phone number of	
Transgender	Advocate	Language	Advocate	Advocate	(if any)	Advocate	i.
	-				()		1
15	16	17					
12	110	17	18	19	20	21	22
	- 1 -						,
							,
					Office	Type of	1
	Office Address			1	Address of		If Firm or
	of Advocate					(Individual-1,	
	where he	* *	* 1 + 100	1			Company,
ax Number	practices	Pin Code	District '	- · · I		3)	Registration No. in BCI.